

# Saint Mary's Orthodox Church

(Protection of the Theotokos)

242 Sunset Drive

Corning, New York [14830](http://www.14830.com)

( A Parish of the American Carpatho-Russian Orthodox Diocese, Ecumenical Patriarchate)



Sunday September 4

Divine Liturgy

Panachida in memory of +Paul Mertus on the  
1st Anniversary of his falling asleep in the Lord

Saturday September 10

Great Vespers Feast of the Beheading of St. John the Baptist

Sunday September 11

Divine Liturgy Feast of the Beheading of St. John the Baptist

Wednesday September 14

**Ecclesiastical New Year begins**

Saturday September 17

Great Vespers

Sunday September 18

Divine Liturgy

## Parish Information

### Services:

Sunday Divine Liturgy: 9:30am  
Weekday/Holy Day Liturgy: 9:00am  
Saturday/Holy Day Vespers: 5:00pm  
Winter Vespers: 4:00pm

### Mailing Address:

7 Chatfield Place East  
Painted Post, NY 14870

### Contact:

Rev. Father Daniel Mahler, Pastor  
Rectory: 607-962-5285  
Father's Cell: 607-377-0587  
Church Hall: 607-936-0689

Chuck Coons, Parish President/Cantor  
Home: 607-962-0904

### Church Website:

[Saintmarysorthodoxchurchcorning.org](http://Saintmarysorthodoxchurchcorning.org)

### Follow our Diocese On-Line

Diocesan Website

<http://www.acrod.org>

Camp Nazareth

<http://www.campnazareth.org>

Facebook:

<http://facebook.com/acroddiocese>

Twitter:

<http://twitter.com/acrodnews>

You Tube:

<http://youtube.com/acroddiocese>

## **11TH SUNDAY OF PENTECOST**

Feast of the Dormition

Tone: 2

Epistle: 1 Corinthians 9:2-12

Gospel:

Matthew 18: 23-35

Liturgical Color: GOLD

## Welcome to our Church!

Anyone looking for a church in the greater Corning area needs to look no further than Saint Mary's Orthodox Church (Under the Protection of the Theotokos). We welcome everyone, as did the Lord Jesus Christ Himself. For those looking for the "Early Church" we can emphatically state that we are it. From the standpoint of verifiable history, the Orthodox Church is the original Church, which from the day of Pentecost has been guided by the Holy Spirit, the "Spirit of Truth."

The basic outline of our Sunday worship (the Divine Liturgy) was described by Saint Justin Martyr as far back as the early 2<sup>nd</sup> century, and the overall structure of the Liturgy as practiced today was established in the 4<sup>th</sup> century. Our worship, then is based in Tradition, and yet is not in any way "dated" or old fashioned. Translated into English many decades ago our Sunday worship is traditional yet timeless, never-changing, yet ever new. Our Liturgy is so rich in depth and detail that every time one attends, something new can be discovered. If you are open to it, you will have a very profound experience in witnessing our worship. You will find a place "Where Heaven and Earth Meet!"

But don't just take our word for it. Please "Come and see". We worship together every Saturday at 5:00p.m. with a short service called Vespers ("evening prayers), and we celebrate the Divine Liturgy every Sunday at 9:30a.m.

We welcome any person who is seeking "the fullness of the Light of Christ". Our greatest joy is to share our faith and our love of God with you. Join us! If you have any questions please see Father Dan after service or call him at 607-962-5285.



### **CHURCH CLEANING SCHEDULE**

*Month of September* **OPEN**

*Month of October* **Natasha McKane**

### **BULLETIN/ETERNAL LIGHT SPONSORSHIP**

*This weeks bulletin and Eternal Light is sponsored*

*by*

**NANCY LEWEK**

*In memory of*

**Mother MARY DEMYAN**

**Sister MARY ANN DEMYAN**

*May their memory be eternal!*

### **BRING US YOUR OLD SHOES!**

*Our Fall drive to support the Rainbow of Hope Animal Drive in Big Flats is in FULL swing. Please help us raise funds for this worthy cause by bringing us your OLD shoes and placing them in the box in the Church Hall!*

# SEPTEMBER BIRTHDAYS/ANNIVERSARIES

## **Birthdays:**

September 1 Vlad Svyrydenko

September 2 Emily Quanortey

September 7 Joyce Merletti

September 9 James Mackiewicz, Jr

September 10 Jill Mertus

## **Anniversaries:**

September 30 Father Dan and Pani Joan



## **St. John the Baptist Orthodox Christian Church presents**



### **The Church in the Bible *The Body of Christ in the Holy Scriptures***

Please join us for a lively two-part lecture by our guest speaker, Rev. Fr. Andrew Stephen Damick. Fr. Andrew is pastor of St. Paul Orthodox Church of Emmaus, Pennsylvania, author of *Orthodoxy and Heterodoxy* (2011, second edition in 2016) and *An Introduction to God* (2014), as well as the forthcoming *Bearing God* (2017). He is also host of the "Orthodoxy and Heterodoxy" and "Roads from Emmaus" podcasts on Ancient Faith Radio, and he is a frequent speaker at lectures and retreats both in parishes and in other settings. He lives in Emmaus with his wife Kh. Nicole and their children.

**September 23, 2016 6:30PM  
855 S. Goodman St. Rochester, NY 14620**

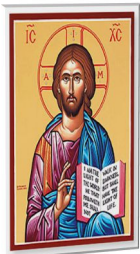
A group from St. Mary's will be carpooling, leaving at 4:30 pm. If you are interested, please RSVP to Helen R. by 9/18.

## FROM FATHER'S DESK....



- If you would like to meet with Father, please call him @607-962-5285 to arrange a time and place which is convenient for you.
- **Emergency Sick Calls:** Father is available for emergencies at any time. Please call him @ 607-962-5285 or on his cell phone @ 607-377-0587.
- **Our Mailing Address is:**  
7 Chatfield Place East Painted Post, NY 14870
- **Confessions** are heard after Vespers on Saturday, after any weekday or Lenten service or by calling Father for an appointment.
- **Marriages** are solemnized on Saturdays. Consult Father at least six months in advance and before plans have been made for the wedding reception. Marriages cannot be celebrated during the fasting seasons of the Church.
- **Baptisms** are normally scheduled on Saturdays or Sundays. Consult Father for scheduling. Two Godparents are required, at least one of whom must be Orthodox by faith and the other a practicing Christian.
- **Church Funerals** are provided for practicing Orthodox Christians who are current in their Spiritual and Financial obligations to the parish otherwise burial is from the funeral home.
- If you would like to schedule a Panachida for your loved one please call Father at 962-5285

The Church does not permit cremation.



## PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

His Grace, Bishop GREGORY; Protopresbyter Frank Miloro; Protopresbyter John Duranko; Protopresbyter Jim Dutko; Protopresbyter Luke Mihaly; Protopresbyter Lawrence Barriger; Protopresbyter Kenneth Bachofsky; Protopresbyter Elias Kozar; V. Rev. Thomas Kadlek; V. Rev. Michael Kleban; V. Rev. Jason Kappanadze; Deacon Charles Ellis; Deacon Donald Koch; Mother Ralphaela; Pani Joan; Pani Kathleen Dutko; Pani Patricia Duranko; Mat. Anna Kozar; Pani Helen Shutack; Pani-Matka Julia Romanchak; Sally Ellis; Judy Koch; Michael & Jacqueline Banik; Helen Verno; Eleanor Adzima; Stan Lewek; Michael & Delores Kundrat; Mary Kolson; Lyudmyla Hayova; Kathy Preston; Helen Coons; Anna Soroparu; Marge Morse; Victoria Kozey; Mary Benyo; Karen Fuller; Anna Chudanic; Paul Rodrigues; George Officer; Helen Chernak; Michael Matzkevich; Marlene Wheet; William Paslawsky; Kathleen Petrochko; Mae Mary Shonak; Vickie Parker; Helen Molson; Dennis Fagan; Gary Herrlich; Gustie Gallant; Roland Doucette  
Jonathan Share and all members of our Armed Forces  
serving our country at home and abroad!

## OBLATION TABLE



As we face the altar area the **table of oblation** on which the bread and wine are prepared for the liturgy stands on the left side of the altar table. The **chalice**—the cup for the wine— and the **diskos**—the round plate, elevated on a stand, for the bread—are kept on this table. These vessels are normally decorated with iconographic engraving, Christian symbols, and the sign of the cross.

On this table there is also a special liturgical knife— symbolically called the **spear** which is used for cutting of the Eucharistic bread and a liturgical **spoon** for administering holy communion to the people. There are also special covers for the chalice and diskos and a cruciform piece of metal called the **star** which holds the cover over the Eucharistic bread on the diskos. A sponge and cloths for drying the chalice after the liturgy are also usually kept here. The oblation table is decorated in a manner similar to that of the altar table.

Above the **table of oblation** (the table on which the gifts for holy communion are prepared), which stands in altar area to the left of the altar table, one might find various icons. A favorite one is that of Christ praying in Gethsemane: “let this cup pass. . .” Another is that of the Nativity, although this is due to a symbolical interpretation of the Divine Liturgy which is not indicative of the fundamental liturgical tradition of the Church.

Protopresbyter Thomas Hopko *THE ORTHODOX FAITH* (Worship, Vol. 2)

