

Saint Mary's Orthodox Church

(PROTECTION OF THE THEOTOKOS)
242 SUNSET DRIVE CORNING, NEW YORK 14830
FATHER DANIEL MAHLER, PASTOR
MAILING ADDRESS: 7 CHATFIELD PLACE EAST
PAINTED POST, NEW YORK 14870

RECTORY OFFICE: 607-962-5285 CHURCH HALL 607-936-0689
FATHER'S CELL: 607-377-0587 OR EMAIL: CARPATHIANPRIEST@GMAIL.COM

(A PARISH OF THE CARPATHO-RUSSIAN ORTHODOX DIOCESE OF THE ECUMENICAL PATRIARCHATE)

OUR WEBSITE: SAINTMARYSORTHODOXCHURCHCORNING.ORG

SUNDAY June 12, 2016

Follow Our Diocese On-Line

Diocesan Website: <http://www.acrod.org>

Camp Nazareth: <http://www.campnazareth.org>

Facebook:

<https://www.facebook.com/acroddiocese>

Twitter: <https://twitter.com/acrodnews>

You Tube: <https://youtube.com/acroddiocese>

WEEKLY SERVICE SCHEDULE

Sunday June 12

9:30am Pro Liturgy

with Fr. Deacon Charles Ellis, Presiding

Coffee Social

Father & Pani are away! We will return on Monday evening. If a priest is needed please call Father on his

cell phone: 607-377-0587

Saturday June 18

9:00am 5th All Souls Memorial Service

5:00pm Great Vespers/Litya Pentecost

Sunday June 19

9:30am Divine Liturgy PENTECOST SUNDAY

Kneeling Prayers

Coffee Potluck

FAST FREE WEEK BEGINS

Monday June 20



SUNDAY OF THE FATHERS OF THE FIRST COUNCIL

Tone: 6

Epistle: Acts 20:16-18; 28-38

Gospel: John 17:1-13

Liturgical Color: WHITE

Welcome to our Church!

Anyone looking for a church in the greater Corning area needs to look no further than Saint Mary's Orthodox Church (Under the Protection of the Theotokos). We welcome everyone, as did the Lord Jesus Christ Himself. For those looking for the "Early Church" we can emphatically state that we are it. From the standpoint of verifiable history, the Orthodox Church is the original Church, which from the day of Pentecost has been guided by the Holy Spirit, the "Spirit of Truth."

The basic outline of our Sunday worship (the Divine Liturgy) was described by Saint Justin Martyr as far back as the early 2nd century, and the overall structure of the Liturgy as practiced today was established in the 4th century. Our worship, then is based in Tradition, and yet is not in any way "dated" or old fashioned. Translated into English many decades ago our Sunday worship is traditional yet timeless, never-changing, yet ever new. Our Liturgy is so rich in depth and detail that every time one attends, something new can be discovered. If you are open to it, you will have a very profound experience in witnessing our worship. You will find a place "Where Heaven and Earth Meet!"

But don't just take our word for it. Please "Come and see". We worship together every Saturday at 5:00p.m. with a short service called Vespers ("evening prayers), and we celebrate the Divine Liturgy every Sunday at 9:30a.m.

We welcome any person who is seeking "the fullness of the Light of Christ". Our greatest joy is to share our faith and our love of God with you. Join us! If you have any questions please see Father Dan after service or call him at 607-962-5285.

FATHER & PANI WILL BE AWAY

Father Dan and Pani Joan will be traveling to Connecticut on Friday, June 10, 2016 and will return on Monday June 13. There will be **NO Vespers on Saturday 11** and Father Deacon Charles Ellis will preside at Pro-Liturgy with distribution of the Holy Eucharist on Sunday June 12. If there is need of a priest during Father's absence please contact him on his cell phone **607-377-0587**.

ETERNAL MEMORY +PETER TATSIS

Peter Tatsis beloved father of His Grace, Bishop Gregory of Nyssa fell asleep in the Lord on Monday June 6, 2016 in Charlotte, NC. His funeral took place on Thursday June 9, 2016 at Saint Nektarios Greek Orthodox Church in Charlotte. We express our deepest condolences to His Grace, Bishop Gregory and to the entire Tatsis family.

O God, give rest to the soul of Your servant +Peter and may his memory be eternal!



COIN JAR IN Church Vestibulewill help you feel lighter! Leave your extra change that weighs you down in the coin jar. It helps the both of us!



REMINDER.....Summer time is here and that means Vacations and perhaps traveling and missing a Sunday. **REMEMBER: THE CHURCH STILL NEEDS YOUR OFFERINGS EVEN WHEN YOU ARE AWAY ON SUMMER VACATION**



CHURCH CLEANING SCHEDULE

Month of June *DIANE RODRIGUES*
Month of July *Jill Mertus*



Please Note – Date Change

Altar Society meeting has been changed to Sunday, June 26.
Thank you for your understanding

This week's Bulletin and Eternal Light is sponsored by

ANNA CHUDANIC

In memory of daughter

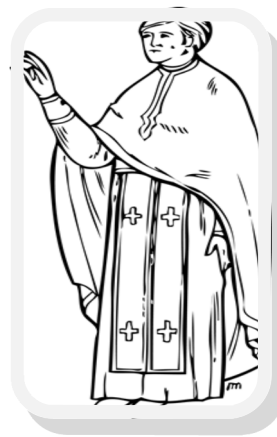
BARBARA WOROBEY

Vichnaja Pamjat!

You ascended in glory, O Christ our God; You delighted the Disciples with the promise of the Holy Spirit. Through this blessing they were assured that You are the Son of God, the Redeemer of the world.

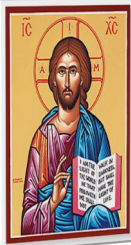
FROM FATHER'S DESK....

- If you would like to meet with Father, please call him @607-962-5285 to arrange a time and place which is convenient for you.
- **Emergency Sick Calls:** Father is available for emergencies at any time. Please call him @ 607-962-5285 or on his cell phone @ 607-377-0587.
- **Our Mailing Address is:**
7 Chatfield Place East Painted Post, NY 14870
- **Confessions** are heard after Vespers on Saturday, after any weekday or Lenten service or by calling Father for an appointment.
- **Marriages** are solemnized on Saturdays. Consult Father at least six months in advance and before plans have been made for the wedding reception. Marriages cannot be celebrated during the fasting seasons of the Church.
- **Baptisms** are normally scheduled on Saturdays or Sundays. Consult Father for scheduling. Two God-parents are required, at least one of whom must be Orthodox by faith and the other a practicing Christian.
- **Church Funerals** are provided for practicing Orthodox Christians who are current in their Spiritual and Financial obligations to the parish otherwise burial is from the funeral home.
- If you would like to schedule a Panachida for your loved one please call Father at 962-5285



The Church does not permit cremation.

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS



His Grace, Bishop GREGORY; Protopresbyter Frank Miloro; Protopresbyter John Duranko; Protopresbyter Jim Dutko; Protopresbyter Luke Mihaly; Protopresbyter Lawrence Barriger; Protopresbyter Kenneth Bachofsky Protopresbyter Elias Kozar; V. Rev. Thomas Kadlek; V. Rev. Michael Kleban; V. Rev. Jason Kappanadze; Deacon Charles Ellis; Deacon Donald Koch; Mother Alphaela; Pani Joan; Pani Kathleen Dutko; Pani Patricia Duranko; Mat. Anna Kozar; Pani Helen Shutack; Pani-Matka Julia Romanchak; Sally Ellis; Judy Koch; Michael & Jacqueline Banik; Helen Verno; Eleanor Adzima; Stan Lewek; Julio & Judith Falcon; Michael & Delores Kundrat; Mary Kolson; Lyudmyla Hayova; Kathy Preston; Helen Coons; Anna Soraparu; Marge Morse; Victoria Kozey; Mary Benyo; Joan Shaw; Nancy Bleznuck; Karen Fuller; Anna Chudanic; Paul Rodrigues; Rebecca Cooper; George Officer; Baby Madeline; Helen Chernak; Michael Matzkevich; Karen Kluchonic; Marlene Wheet; William Paslawsky; Kathleen Petrochko; Mae Mary Shonak; Vickie Parker; Sandy Pujari-Harrian; Helen Molson; Patricia Lewek Saville; Dennis Fagan

All members of our Armed Forces serving our country at home and abroad

FEAST OF THE ASCENSION

The Ascension of Jesus Christ is one of the Great Feasts of the Orthodox Church, celebrated forty days after Pascha (and thus always falling on a Thursday).

Forty days after the Resurrection while blessing his disciples (Luke 24:50-51), Christ ascended into heaven, taking His place at the right hand of the Father (Mark 16:19 and Nicene-Constantinople Creed.)

The first account of the Ascension found in the Bible is in the Gospel of Mark (16:14-19). The description is brief. Jesus and the remaining eleven disciples are seated at a table, presumably in a room in or near Jerusalem. Jesus commands His followers to spread the Gospel, and that those who believe will be know by their invulnerability to poison, ability to heal the sick, and the like. After delivering these final words, Jesus is received into heaven to sit at the right hand of God.. No description of the Ascension itself is given; Mark simply states that it happened.

The Gospel of Luke is even more brief in its description (24:50-51). Jesus Led the eleven to Bethany, not far from Jerusalem. While in the act of blessing them, Jesus was carried up to heaven.

The third and most celebrated, account of the Ascension is in the Acts of the Apostles (1:9-12). For forty days after the Resurrection, Jesus continued to preach the Gospel. Jesus and the eleven were gathered near Mt. Olivet (or the Mount of Olives), to the northeast of Bethany. Jesus tells his disciples that they will receive the power of the Holy Spirit and that they will spread his message the world over. Jesus is taken up and received by a cloud. Some traditions say that he was taken up in a fiery chariot, much like the prophet Elijah. Two men clothed in white appear and tell the disciples that Jesus will return in the same manner as He was taken. They say: “Ye men of Galilee, why stand ye gazing up into Heaven? (Acts 1:11) Afterwards, the disciples return to Jerusalem rejoicing, remaining continually in the Temple.

The Gospel of Matthew ends at a mountain in Galilee, with Jesus commanding the disciples to spread the Gospel. No mention of the Ascension is made.

The Ascension of Christ shows the last stage in God’s plan for mankind: total union with Himself upon one’s departure from the world. According to V. Rev. George Florovsky, “in the Ascension reside the meaning and the fullness of Christ’s Resurrection...and with Christ, man’s nature ascends also.



A REMINDER FROM OUR CEMETERY COMMITTEE.....

Cemeteries, like homes and neighborhoods can be beautiful and attractive, or untidy. Only by your cooperation can we maintain our beautiful cemetery.

PLEASE NO DUMPING ANYWHERE ON CEMETERY PROPERTY which includes under trees. Take home the used floral pots, artificial flowers, plastic flower containers, etc.

There is a blue disposal barrel located to the right side of the cemetery building for disposing of weeds and grass clippings. Please no heavy glass, large rocks, etc. as it makes it very difficult to lift.

Your help is appreciated. Thank you!

Cemetery Committee

June Birthdays/Anniversaries



***GOD GRANT YOUR SERVANTS
MANY BLESSED YEARS!
MNOHAJA L'ITA!***

Birthdays

<i>June 11</i>	<i>Joyce Nissen</i>
<i>June 11</i>	<i>V. Rev. Protopresbyter John Duranko</i>
<i>June 12</i>	<i>Stacy Gabel</i>
<i>June 19</i>	<i>Adam McKane</i>
<i>June 30</i>	<i>Bryan Herrlich</i>